

הסידור haSiddur

The Messianic Prayer Book

—Shabbat & Festival—

for Chavurah Nephesh Chayee
and <http://shul.HeartofIsrael.org>

 Joseph R. Applegate 

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☆ ערב שבת Erev Shabbat

Wife / Female Leader lights Shabbat Candles.

1. After Kindling the Shabbat Lights.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וּבְדָם יֵשׁוּעַ הַמָּשִׁיחַ
וְצִוָּנוּ לְהַדְלִיק נֵר שַׁבָּת:**

Baruch atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu, l'hadleek naer shel Shabbat.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Yeshua the Messiah, and commanded us to kindle the Shabbat lights.

2. Kiddush, Blessing Over the Wine.

And it was evening and it was morning, the sixth day. The heavens and the earth, and all they contain, were completed. By the seventh day G-d had finished the work that He had been doing; and so G-d ceased from all His work. Then G-d blessed the seventh day and sanctified it because on it He had ceased from all His work of creation.

Leader holding cup:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְּרֵי הַגֶּפֶן: אָמֵן**

Baruch atah Adonai, Eloheynu Melekh ha-olam, borae pree hagefen. Amaen. Blessed art Thou, L-rd our G-d, King of the universe, Creator of the fruit of the vine. Amen.

Beloved of my soul, Merciful Father, draw Your servants towards You. Let Your servant run as a hind to bow before You. Let Your affection for us be sweeter than a honeycomb, my King.

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Reveal Yourself and spread over us, Beloved One, the shelter of your peace. Let the earth sparkle with Your glory; we will rejoice and be glad unto You. Be quick, Beloved, for the time has come, and favor us as in the days of old.

3. Ha-Motsee, Before The Breaking of the Shabbat Bread.

Leader holding bread:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, ha-motsee lechem min ha-arets. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Who brings forth bread from the earth. Amen.

4. Blessing Over the Meal.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בִּדְבָרוֹ מַעְרִיב עֶרְבִים בְּחִכְמָה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher bidvaro ma'areev 'araveem b'chokmah.

Blessed art Thou, L-rd our G-d, King of the universe, Who at the Word brings on the evenings with wisdom.

With wisdom You open the gates of heaven, and with understanding You change the times and cause the seasons to alternate. Thou arranged the stars in their courses according to Thy will. Thou created day and night; Thou roll away light before darkness, and darkness before light; Thou cause the day to pass and the night to come, and make distinction between day and night. Adonai Ts'vav-ot is Thy Name.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא מִיְּנֵי מְזוֹנוֹת: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, borae meenay mezonot. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Creator of various kinds of foods. Amen.

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Meal is shared.

5. Ayshet Cha-Yil, Blessing for the Wife.

A good wife who can find? She is more precious than corals. Her husband places his trust in her and only profits thereby. She brings him good not harm all the days of her life. Grace is elusive and beauty is vain, but a woman who fears the L-rd, she shall be praised. Give her credit for the fruit of her labors and let her achievements praise her at the gate.

6. Birkat ha'Bah-Neem, Blessing for the Children.

For sons say:

יְשִׁמְךָ אֱלֹהִים כְּאֶפְרַיִם וְכַמְנַשֶּׁה:

Y'simkha Elohim k'Ephrayim v'khiM'nashe.

G-d make you as Ephraim and Mannaseh.

For daughters say:

יְשִׁמְךָ אֱלֹהִים כְּסָרָה, רִבְקָה, רָחֵל וְלֵאָה:

Y'simekh Elohim k'Sarah, Rivkah, Rahchael v'Lea-ah.

G-d make you as Sarah, Rebecca, Rachel, and Leah.

7. Aaronic Blessing.

**בְּרַכְךָ יי וְיִשְׁמְרְךָ: יְאֵר יי פְּנֵי אֱלֹהִים וְיַחַנְךָ:
יֵשָׂא יי פְּנֵי אֱלֹהִים, וְיִשֶּׂם לְךָ שְׁלוֹם:
בְּשֵׁם יֵשׁוּעַ הַמְּשִׁיחַ שֶׁר שְׁלוֹם: אָמֵן**

Y'-varekh'-kha Adonai v'yish-marekhah. Yaer Adonai panav aeleykhah veechu-nekhah. Yisah Adonai panav aekehah v'ya-saem l'khah shalom. B'Shaem Y'shua haMoshiach, Sar Shalom. Amaen.

The L-rd bless you and keep you. The L-rd make His face to shine upon you and be gracious unto you. The L-rd lift up His countenance upon you and give you peace. In the name of the Prince of Peace, Yeshua the Messiah. Amen.

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1. Opening Prayer.

Reading of Shabbat Psalm.

Opening of the Ark.

All Rise:

There is no G-d like Thee, O L-rd, and there are no acts like Thine. Thy kingdom is an everlasting kingdom. Thy dominion endures throughout all generations. The L-rd is King, the L-rd was King, the L-rd shall be King forever and ever. He will give His strength to the people; The L-rd will bless His people with peace.

Father of compassion, do good towards Jacob according to Your will, rebuild the walls of Jerusalem. For we trust in You alone, O King, G-d, exalted and uplifted, Master of all Your creation.

Y'shua, Anointed One of G-d, send Your Ruach haKodesh to bless us with wisdom and with peace.

Open the Ark, but do not remove the Torah:

When the Ark would travel, Moshe would say, Arise O L-rd, and let Your Foes be scattered, let those who fear You flee from you. For from Zion with ha'Torah come forth and the Word of the L-rd from Jerusalem. Blessed is He who gave His Torah to His people Israel in His holiness.

2. Sh'ma.

**שְׁמַע יִשְׂרָאֵל, יי אֱלֹהֵינוּ, יי אֶחָד:
בְּרוּךְ, שֵׁם כְּבוֹד מְלֻכוֹתוֹ, לְעוֹלָם וָעֶד.**

Sh'ma Yisrael Adonai Eloheynu, Adonai Echad.
Baruch shem k'vod mal-choo-to l'olam va'ed.

Hear O Israel, The L-rd our G-d, The L-rd is Unity.
Blessed be the name of His Glorious Majesty forever and ever.

One in unity is the G-d of Jacob, One in essence, One in purpose, One in Majesty. Abba, Y'shua, Ruach haKodesh, One in Unity.

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3. V'ahavta.

**וְאָהַבְתָּ, אֶת יי אֵל הַיְי, בְּכָל-לִבְבְךָ וּבְכָל-נַפְשְׁךָ,
וּבְכָל-מַאֲדְךָ.**

V'ahavta et Adonai Eloheykha b'khol l'vavekha, uv'khol nafsh'kha uv'khol m'odekha.

And you shall love the L-rd your G-d with all of your heart and with all of your soul and with all of your might.

וְאָהַבְתָּ לְרֵעֶךָ כְּמוֹךָ:

V'ahavta l'reh-akha kamokha.

You shall love your neighbor as yourself.

Let these things that I have commanded you this day be upon your heart. Teach them thoroughly to your children and speak of them while you sit in your home, while you walk on the way, when you lie down, when you rise up. Bind them as a sign upon your arm and let them be a sign between your eyes. Write them upon the doorposts of your house and upon your gates.

It will come to pass, that if you continually hearken to my commandments that I give you today—to love the L-rd your G-d, and to serve Him with all your heart and with all your soul—then I will provide rain for your land in its proper time, the early rain and the late rains, that you may gather in your grain, your wine, and your oil. I will provide grass in your field for your cattle. You will eat and be satisfied. Beware, lest your heart be hardened, you turn astray and serve gods of others and bow to them. Then the wrath of the L-rd will blaze against you. He will restrain the heaven so there will be no rain and the ground will not yield its produce. You will swiftly be banished from the good land, which the L-rd gives you. Place these words of Mine upon your heart and upon your soul; bind them for a sign upon your arm and let them be a sign between your eyes. Teach them to your children, to discuss them while you sit in your home, while you walk on the way, when you retire and when you arise. Write them on the doorposts of your house and upon your gates [mesuza] in order to prolong your days and the days of your children upon the ground that the L-rd has sworn to your ancestors to give them, like the days of the heaven on the earth.

And the L-rd spoke to Moshe saying; speak to the children of Israel. Say to them that they are to make themselves tzitzis [fringes] on the corners of their

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garments throughout their generations. And they are to place upon the tzitzis of each corner a thread of blue. It shall be a reminder for you, that you may see it and remember all the commandments of the L-rd and perform them; and not explore after your heart and after your eyes when you stray. So that you may remember, perform all My commandments and be holy to your G-d. I am the L-rd, your G-d, who has removed you from the land of Egypt to be a G-d to you. I am the L-rd your G-d. Amen.

4. Amidah.

Reader:

O L-rd, open Thou my lips and I will declare Thy praise.

Congregation:

Praised be Thou, O L-rd our G-d, G-d of our fathers, G-d of Abraham, G-d of Isaac, G-d of Jacob. Thou art great and mighty, revered and exalted, bestowing lovingkindness and holding dominion over all things. Thou rememberest the noble deeds of our ancestors, and because Thou art a G-d of Love, Thou hast brought forth thine own right arm as a redeemer to our children and their children after them.

Until all generations will we proclaim Thy greatness, and unto all eternity will we proclaim Thy holiness. Unto all nations, beginning in Judea and unto the uttermost parts of the earth will we proclaim Thy provision in Y'shua haMoshiach. Great and mighty is the L-rd our G-d, who in love gave us Messiah to atone for our sins.

5. Blessing Over the Reading of Scripture.

Remove the Torah from the Ark.

Reader:

בְּרַכּוּ אֶת יי הַמֵּבִרְךְ:

Barkhu et Adonai hamevorakh.

Praise the L-rd to whom all praise is due.

Congregation:

בְּרַכּוּ אֶת יי הַמֵּבִרְךְ רַךְ לְעוֹלָם וָעֶד:

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Barkhu et Adonai hamevorakh l'olam vah-ed.

Blessed be the L-rd to whom all praise is due forever and ever.

Reader:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר-בְּנוּ מֶמְלַךְ-הָעַמִּים, וְנָתַן-לָנוּ אֶת-תּוֹרַתּוֹ.**

Barukh atah Adonai Eloheynu, Melekh ha-olam, asher ba-char ba-nue mi-kol ha-ameem, v'natan lanue et torato.

Blessed art Thou, O L-rd our G-d, King of the universe, who has chosen us from all people and given us the Torah.

Reader and Congregation in unison:

בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה: אָמֵן

Barukh atah Adonai, notaen ha-Torah. Amaen.

Blessed art Thou, O L-rd, giver of the Torah. Amen.

6. Torah Portion.

7. HafTorah Portion (Optional).

8. New Covenant Portion.

9. Blessing Over the Finishing of the Reading of the Scripture.

Reader:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי עוֹלָם נָטַע בְּתוֹכָנוּ:**

Barukh atah Adonai Eloheynu, Melekh ha-olam, asher natan lanue Torat emet, v'chayaey olam natah b'tokhaenu.

Blessed art Thou, O L-rd our G-d, King of the universe, who has given us the Torah of Truth, and has planted everlasting life in our midst.

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Reader and Congregation in unison:

בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה: אָמֵן

Barukh atah Adonai, notaen ha-Torah. Amaen.

Blessed art Thou, O L-rd, giver of the Torah. Amen.

Place the Torah in the Ark.

When the Ark rested Moshe would say: return O L-rd, to the myriads of Israel's families. Arise, O L-rd, to Thy resting-place. May Thy priests be clothes in righteousness; may Thy faithful followers shout for joy. For the sake of Thy servant David, reject not Thine anointed. I give you good instruction; forsake not My Torah; It is a Tree of Life to those who take hold of it, and happy are those who support it. Its ways are ways of pleasantness, and all its paths are peace. Turn us to Thee, O L-rd, and let us return, renew our days as of old.

Close the Ark.

10. Sh'monah Esreh.

Silent Devotion.

11. Worship in Music.

12. Announcements.

13. Invitation and Prayer for Needs.

14. Kiddush.

Leader holding cup:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְרֵי הַגָּפֶן: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, bora'e pree hagefen. Amaen.

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Blessed art Thou, L-rd our G-d, King of the universe, Creator of the fruit of the vine. Amen.

Leader holding bread:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, ha-motsee lechem min ha-arets. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Who brings forth bread from the earth. Amen.

Blessing of the Oneg:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא מִיְּנֵי מְזֻזוֹת: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, borae meenay mezonot. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Creator of various kinds of foods. Amen.

15. Aaronic Blessing.

**יְבָרְכֶךָ יי וְיִשְׁמְרֶךָ: יְאֵר יי פְּנֵי אֵלֶיךָ וַיַּחַן:
יֵשָׁא יי פְּנֵי אֵלֶיךָ, וַיִּשֶׂם לְךָ שְׁלוֹם:
בְּשֵׁם יֵשׁוּעַ הַמְּשִׁיחַ שֶׁר שְׁלוֹם: אָמֵן**

Y'-varekh'kha Adonai v'yish-marekhah. Yaer Adonai panav aeleykhah veechu-nechah. Yisah Adonai panav aeleykhah v'ya-sem l'khah shalom. B'Shaem Y'shua haMoshiach, Sar Shalom. Amaen.

The L-rd bless you and keep you. The L-rd make His face to shine upon you and be gracious unto you. The L-rd lift up His countenance upon you and give you peace. In the name of the Prince of Peace, Yeshua the Messiah. Amen.

16. Oneg Shabbat.

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A Meal Served to the Congregation – a Time of Fellowship and Discourse.

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Editors Note: This service is designed for the small Shul or Home Church Service and is typical of the service used in many Messianic fellowships. It combines some of the features of the Erev Shabbat and Synagogue Services in a manner consistent with the typical service of a modern non-denominational church. This is the service used in the local Shul of Congregation haShalom Adonai, except on festivals when we actually bring out the ark and use a modified traditional service.

Wife / Female Leader lights Shabbat Candles.

1. After Kindling the Shabbat Lights.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וּבְדַם יֵשׁוּעַ הַמָּשִׁיחַ
וְצִוָּנוּ לְהַדְלִיק נֵר שַׁבָּת:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kid'shanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu l'hadleek naer shel Shabbat.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Yeshua the Messiah, and commanded us to kindle the Shabbat lights.

2. Opening Prayer.

3. Opening Psalm.

4. Worship in Song.

5. Ayshet Cha-Yil, Blessing for the Wife.

A good wife who can find? She is more precious than corals. Her husband places his trust in her and only profits thereby. She brings him good not harm all the days of her life. Grace is elusive and beauty is vain, but a woman who fears the L-rd, she shall be praised. Give her credit for the fruit of her labors and let her achievements praise her at the gate.

6. Baruch Cha-Neem, Blessing for the Children.

For sons say:

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יְשִׁימְךָ אֱלֹהֵי הַיָּם כְּאַפְרַיִם וְכַמְנַשֶּׁה:

Y'simkha Elohim k'Ephrayim v'khiM'nashe.

G-d make you as Ephraim and Mannaseh.

For daughters say:

יְשִׁימְךָ אֱלֹהֵי הַיָּם כְּסָרָה, רִבְקָה, רָחֵל וְלֵאָה:

Y'simekh Elohim k'Sarah, Rivkah, Rahchael v'Lea-ah.

G-d make you as Sarah, Rebecca, Rachel, and Leah.

7. Blessing over the Service.

All Rise.

There is no G-d like Thee. O L-rd, and there are no acts like Thine. Thy kingdom is an everlasting kingdom. Thy dominion endures throughout all generations. The L-rd is King, the L-rd was King, the L-rd shall be King forever and ever. He will give His strength to the people; The L-rd will bless His people with peace.

Father of compassion, do good towards Jacob according to Your will, rebuild the walls of Jerusalem. For we trust in You alone, O King, G-d, exalted and uplifted, Master of all Your creation.

Y'shua, Anointed One of G-d, send Your Ruach haKodesh to bless us with wisdom and with peace.

8. Sh'ma.

**שְׁמַע יִשְׂרָאֵל, יי אֱלֹהֵינוּ, יי אֶחָד:
בְּרוּךְ, שֵׁם כְּבוֹד מְלֻכוֹתָו, לְעוֹלָם וָעֶד.**

Sh'ma Yisrael Adonai Eloheynu, Adonai Echad.
Barukh shem k'vod mal-khoo-to l'olam va'ed.

Hear O Israel, The L-rd our G-d, The L-rd is Unity.

Blessed be the name of His Glorious Majesty forever and ever.

One in unity is the G-d of Jacob, One in essence, One in purpose, One in Majesty. Abba, Y'shua, Ruach haKodesh, One in Unity.

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9. V'ahavta.

**וְאָהַבְתָּ, אֵת יי אֵלֵי הַיָּרְדֵּן, בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ,
וּבְכָל-מַאֲדֶךָ.**

V'ahavta et Adonai Eloheykha b'khol l'vavekha, uv'khol nafsh'kha uv'khol m'odekha.

And you shall love the L-rd your G-d
With all of your heart and with all of your soul
And with all of your might.

וְאָהַבְתָּ לְרֵעֶךָ כְּמוֹךָ:

V'ahavta l'reh-akha kamokha.

You shall love your neighbor as yourself.

Your Word, O L-rd is a lamp unto our feet, and a light unto our way. Teach us by Thy precious Ruach haKodesh, through Thy revealed Word, that we might please Thee in all things, our G-d!

10. Blessing Over the Reading of Scripture.

Reader:

בְּרַכּוּ אֵת יי הַמְּבָרֵךְ:

Barkhu et Adonai hamevorakh.

Praise the L-rd to whom all praise is due.

Congregation:

בְּרַכּוּ אֵת יי הַמְּבָרֵךְ לְעוֹלָם וָעֶד:

Barkhu et Adonai hamevorakh l'olam vah-ed.

Blessed be the L-rd to whom all praise is due forever and ever.

Reader:

**בְּרוּךְ אַתָּה יי, אֵלֵי הַיָּרְדֵּן מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר-בָּנוּ מִכָּל-הָעַמִּים, וְנָתַן-לָנוּ אֶת-תּוֹרָתוֹ.**

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Barukh atah Adonai Eloheynu, Melekh ha-olam, asher ba-char ba-nue mi-kol ha-ameem, v'natan lanue et torato.

Blessed art Thou, O L-rd our G-d, King of the universe, who has chosen us from all people and given us the Torah.

Reader and Congregation in unison:

בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה: אָמֵן

Barukh atah Adonai, notaen ha-Torah. Amaen.

Blessed art Thou, O L-rd, giver of the Torah. Amen.

11. Torah Portion.

12. Haftorah Portion (Optional).

13. New Covenant Portion.

14. Blessing Over the Finishing of the Reading of the Scripture.

Reader:

**בְּרוּךְ אַתָּה יי, אֵלֵי הַיָּרְדֵּן מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי עוֹלָם נָטַע בְּתוֹכָנוּ:**

Barukh atah Adonai Eloheynu, Melekh ha-olam, asher natan lanue Torat emet, v'chayaey olam natah b'tokhaenu.

Blessed art Thou, O L-rd our G-d, King of the universe, who has given us the Torah of Truth, and has planted everlasting life in our midst.

Reader and Congregation in unison:

בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה: אָמֵן

Barukh atah Adonai, notaen ha-Torah. Amaen.

Blessed art Thou, O L-rd, giver of the Torah. Amen.

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15. Announcements.

16. Invitation and Prayer for Needs.

17. Kiddush.

Leader holding cup:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְרֵי הַגֶּפֶן: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, borae pree hagefen. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Creator of the fruit of the vine. Amen.

Leader holding bread:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, ha-motsee lechem min ha-arets. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Who brings forth bread from the earth. Amen.

Blessing of the Oneg:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא מִיְּבֵי מְזוֹנוֹת: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, borae meenay mezonot. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Creator of various kinds of foods. Amen.

18. Aaronic Blessing.

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**יְבָרְכֶךָ יי וְיִשְׁמְרֶךָ: יָאֵר יי פְּנֵי אֱלֹהֵינוּ וְיִחַנְךָ:
יֵשָׁא יי פְּנֵי אֱלֹהֵינוּ, וְיִשֵּׁם לְךָ שְׁלוֹם:
בְּשֵׁם יֵשׁוּעַ הַמְּשִׁיחַ שֶׁר שְׁלוֹם: אָמֵן**

Y'-varekh'kha Adonai v'yish-marekhah. Yaer Adonai panav aeleykhah veechu-nechah. Yisah Adonai panav aeleykhah v'ya-sem l'khah shalom. B'Shaem Y'shua haMoshiach, Sar Shalom. Amaen.

The L-rd bless you and keep you. The L-rd make His face to shine upon you and be gracious unto you. The L-rd lift up His countenance upon you and give you peace. In the name of the Prince of Peace, Yeshua the Messiah. Amen.

19. Oneg Shabbat.

A Meal Served to the Congregation – a Time of Fellowship and Discourse.

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הַבְּדֵלָה ✪ Havdalah After Shabbat Evening

Marking the distinction between the Holy and the profane, Havdalah is chanted in the home or Shul at the conclusion of the Shabbat (or Chag) while holding a cup of wine (filled to overflowing) in the right hand.

Many Messianic scholars believe that the traditional Jewish Havdalah has its origins with the original Messianic fellowship in Jerusalem and was later adopted by the Rabbinic Jews.

Behold, G-d is my salvation, I trust and am not afraid; For Adonai Elochenu is my strength and my song, and He is become my salvation. Therefore with joy shall you draw living water from the well of salvation. Thine, O L-rd, is Salvation; Thy blessing be upon Thy people. Selah.

L-rd of hosts, be with us. G-d of Jacob, be our high refuge. Selah..

L-rd of hosts, happy be the man who trusts in Thee. L-rd, save us. May the King answer us on the day when we call. Israel has thy light and gladness, and joy and honor, so let it be with us. I will lift up the cup of salvation and proclaim the name of my G-d.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בוֹרֵא פְרִי הַגֶּפֶן: אָמֵן

Barukh atah Adonai, Eloheynu Melekh ha-olam, bora' pree hagefen. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Creator of the fruit of the vine.

All Drink.

The Leader holds his fingers in the light of a three pleated candle and says:

This three-braided candle is a symbol of the blessed tri-unity of G-d. Three lights burning as one.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בוֹרֵא מְאוּרֵי הָאֵשׁ:

Barukh atah Adonai, Eloheynu Melekh ha-olam, bora' m'orae ha-aesh.

Blessed art Thou, L-rd our G-d, King of the universe, creator of the lights of fire.

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Before savoring the aromatic spices:

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בוֹרֵא מִיְנֵי בְשָׂמִים:

Barukh atah Adonai, Eloheynu Melekh ha-olam, bora' meenay v'sameem.

Blessed art Thou, L-rd our G-d, King of the universe, creator of various spices.

Pass the spices:

Besides the sweetness of Shabbat these spices remind us of the sweetness of G-d's love and His preservation of Am Yisrael amongst all peoples.

Blessed art thou, L-rd G-d, King of the Universe, Who makes a distinction between the Holy and the profane, light and darkness, Israel and the nations, the seventh day and the six days of labor. Blessed art thou, O L-rd, Who makes a distinction between the Holy and the profane.

Behold, G-d is my salvation. I will trust and will not be afraid, for the L-rd has become my strength and my song. He is also become my Salvation.

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Wife / Female Leader lights Festival Candles.

1. Brechat Haner – Kindling the Shabbat Lights.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וּבְדַם יְשׁוּעַת הַמָּשִׁיחַ
וּצְוֵנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב:

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kid'shanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu l'hadleek naer shel Yom Tov.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Yeshua the Messiah, and commanded us to kindle the Festival lights.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שְׁחַחְנוּ וְקִיַּמְנוּ וְהִגִּיעַנוּ לְזִמְנֵי הַזֶּה:

Barukh atah Adonai, Eloheynu Melekh ha-olam, she-he-chenanu, v'keyy'manu, v'higee'anu, la-z'man ha-zeh.

Blessed art Thou, L-rd our G-d, King of the universe, Who has kept us in life, and preserved us, and enabled us to reach this time.

2. Kiddush – The First Cup – The Cup of Blessing.

Leader holding cup:

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בּוֹרֵא פְּרֵי הַגֶּפֶן: אֵמֵן

Barukh atah Adonai, Eloheynu Melekh ha-olam, borae pree hagefen. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Creator of the fruit of the vine.

3. Urchatz, The Washing Of the Hands.

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Do not say the blessing!

4. Karpas, The Dipping Of The Parsley.

Leader takes some parsley and dips it in salt water and distributes to all present:

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְּרֵי הָאֲדָמָה:

Barukh atah Adonai, Eloheynu Melekh ha-olam, borae pree ha-adamah.

Blessed art Thou, Lord God, King of the universe, Creator of the fruits of the earth.

5. Yachutz, The Breaking of the Middle Matzoh.

Leader takes the three matzos wrapped in a linen and explains the mystery of the three matzos:

This is the mystery of the three matzos. For at least one thousand years before Y'shua was born our sages instructed us to take three matzos and wrap them in a linen. Rabbis have argued the through ages over the significance of the three matzos. Some say that they represent the three patriarch's: Abraham, Isaac, and Jacob. Others have argued that they are representative of Elijah, Isaiah, and Ezekiel. But in the light of the New Covenant, we know the truth. They are a perfect symbol of the trinity: Father, Son, and Spirit.

In this part of the Pesach Seder, we remove the middle matzoh from the linen and break it thus.

(Break the middle Matzoh)

Once again, this ritual is a mystery to our sages, but we can see that this is a symbol of the Son, who was broken for us. Furthermore, the middle matzoh is then wrapped in the linen and hidden, as a symbol of the death and burial of Messiah Y'shua.

Leader wraps the broken matzoh and hides it out of sight of the children.

6. Maggid, The Story of Passover.

Leader takes the dish containing the Matzot and lifts it up saying:

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This is the bread of affliction which our ancestors ate in the land of Egypt; Let all who are hungry enter and eat thereof; and all who are in distress come and celebrate this Passover. At present we celebrate it here, but next year we hope to celebrate it in the land of Israel. This year we are servants here, but next year we hope to be freemen in the land of Israel.

Then the Leader selects one Matzoh and explains the significance of the Matzoh:

Since before the days of Messiah, our sages have commanded the manner in which Matzoh is created. They tell us that it must be made without leaven, that it must be flat, that it must be burnt with stripes and pierced with holes.

Could there be a more perfect symbol of the Messiah? For Isaiah 53 tells us that He would be bruised for our iniquities, wounded (or pierced) for our transgressions, and that by His stripes we are healed.

7. Ma-Nishtanah, The Four Questions.

Leader fills the cups with wine a second time. The youngest child present then asks the four questions, which the Leader answers:

Q. Why is this night different from other nights?

A. Any other night we may eat either leaven or unleavened bread, but on this night we only eat unleavened bread.

Q. Why are there bitter herbs here?

A. All other nights we may eat any herb, but this night we eat only bitter herbs.

Q. Why do we dip the sop?

A. On other nights we do not dip once, but this night we dip twice.

Q. Why are we reclining?

A. All other nights we eat and drink sitting or reclining, but on this night we eat reclining.

8. Makkot, The Second Cup, The Cup of Plagues.

Leader takes his cup and says:

These are the ten plagues which the Most Holy, Blessed be He, brought upon the house of Egypt.

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Leader recites each plague he drops a drop of wine into his cup.

BLOOD
FROGS
VERMIN
FLIES
PESTILENCE
BOILS
HAIL
LOCUSTS
DARKNESS
THE SLAYING OF THE FIRSTBORN

Ask someone to read Exodus 12:1-14.

9. Dayenu, We Would Have Been Satisfied.

All join in on the chorus: DAYENU.

If He had merely rescued us from Egypt, but had not punished the Egyptians—
DAYENU.

If He had merely punished the Egyptians, but had not destroyed their gods—
DAYENU.

If He had merely destroyed their gods, but had not slain their firstborn—
DAYENU.

If He had merely slain their firstborn, but had not given us their property—
DAYENU.

If He had merely given us their property, but had not split the sea for us—
DAYENU.

If He had merely split the sea for us, but had not brought us through on dry ground—
DAYENU.

If He had merely brought us through on dry ground, but had not drowned our oppressors—
DAYENU.

If He had merely drowned out oppressors, but had not supplied us in the desert for forty years—

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DAYENU.

If He had merely supplied us in the desert for forty years, but had not fed us manna—
DAYENU.

If He had merely fed us with manna, but not brought us to Mount Sinai—
DAYENU.

If He had merely brought us to Mount Sinai, but had not given us the Torah—
DAYENU.

If He had merely given us the Torah, but had not brought us to the land of Israel—
DAYENU.

If He had merely brought us to the land of Israel, but had not built us the Temple—
DAYENU.

If He had merely built us the temple, but had not given us Messiah—
DAYENU.

If He had merely given us Messiah, but had not sacrificed Him for our sins—
DAYENU.

If He had merely sacrificed Messiah for our sins, but had not given us eternal life—
DAYENU.

If He had merely given us eternal life, but had not given us the Ruach haKodesh—
DAYENU.

*WE WOULD HAVE BEEN SATISFIED,
IT WOULD HAVE BEEN ENOUGH.*

10. Hallel, The Praise.

All Read Psalm 113-114.

The second cup is raised and all recite the following:

Truly we can say Halleluyah for the great redemption that God has wrought on our behalf, for Israel redemption came at the price of Egypt's firstborn, but for the world, the death of the firstborn of all creation, Y'shua.

Read John 3:16.

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The Leader says Kiddush for the 3rd Cup:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְּרֵי הַגֶּפֶן: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, borae pree hagefen. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Creator of the fruit of the vine.

All drink.

11. Rachatz – The Washing of the Hands.

Leader recites as he washes his hands again:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמַצּוֹתַיִךְ וּבְדַם יְשׁוּעַת הַמָּשִׁיחַ,
וְצִוְּנוּ עַל נְטִילַת יְדָיִם:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu al-n'teilaht yadayim.

Blessed art Thou, Lord God, King of the universe, Who has sanctified us in Thy commandments and by the blood of Y'shua, the Messiah, and commanded us concerning the washing of hands.

12. Hamotsi, The Blessing of the Matzoh.

The Leader picks up the remaining Matzos that were in the linen:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, ha-motsee lechem min ha-arets. Amaen.

Blessed art Thou, O Lord, our God, Who bringeth forth bread from earth.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

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**אֲשֶׁר קִדְּשָׁנוּ בְּמַצּוֹתַי וּבְדַם יְשׁוּעַת הַמָּשִׁיחַ,
וְצִוָּנוּ עַל-אֲכִילַת מַצָּה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu al-akheilaht matzah.

Blessed art Thou, Lord God, King of the universe, Who has sanctified us in Thy commandments and by the blood of Y'shua, the Messiah, and commanded us to eat unleavened bread.

13. Charoseth, The Mortar Of Affliction.

The Leader picks up the charoseth:

This is a symbol of the mortar of affliction, to us it is a reminder of the labor with which we toiled in Egypt and that we now have rested from our labor. In Messiah, we also have rested from our labor in sanctifying ourselves to God, for through His blood, Messiah Y'shua, has done all the work required.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְּרֵי הָאֲדָמָה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, bora' pree ha-adamah.

Blessed art Thou, Lord God, King of the universe, Creator of the fruits of the earth.

14. Mazor, The Bitter Herbs.

The Leader picks up the horseradish:

The bitter herbs are a symbol of the bitterness of bondage, to us they are a reminder not only of the bondage of Israel, but our own bondage to sin, from which Messiah has liberated us.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמַצּוֹתַי וּבְדַם יְשׁוּעַת הַמָּשִׁיחַ,
וְצִוָּנוּ עַל-אֲכִילַת מָרוֹר:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu al-akheilaht maror.

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Blessed art Thou, Lord God, King of the universe, Who has sanctified us in His commandments and by the blood of Y'shua, the Messiah, and commanded us to eat bitter herbs.

15. Korech, The Eating Of Bitter Herbs and Charoseth with Matzoh.

The Leader breaks the Matzoh into small pieces and distributes them with bitter herbs and charoseth:

Thus did Hillel during the existence of the Holy Temple to fulfill the commandment to eat unleavened bread with bitter herbs.

16. Shulchan Orekh, The Passover Meal.

17. Tzaphun, The Search For and Sharing Of the Afikomen.

Have the children search for the hidden piece of broken Matzah. This is the Afikomen (dessert).

Do not eat the Afikomen yet!

It will be used with the cup of redemption as a Messianic Communion.

On the night that He was betrayed, Y'shua took the Afikomen, and told us that it was a symbol of His body, broken for us.

A perfect symbol, pierced with holes and burnt with stripes, broken and buried until the third cup!

18. Ha-Geulah, The Third Cup, The Cup of Redemption.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְּרֵי הַגֶּפֶן: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, bora' pree hagefen. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Creator of the fruit of the vine.

This is the third cup, a cup of Redemption, to seal the covenant with God, who has redeemed us from Egypt and from our own sins, by the blood of His Lamb.

Y'shua told us that this is a new Covenant, a symbol of His precious blood, by which we are all redeemed.

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I thank You, Father, that you sent Your only-begotten Son to redeem us from the curse of sin and death, and have entered into Covenant with us who are not worthy. We thank You that by grace, through faith, we have been saved and redeemed from our own Egypt and our own bondage.

19. Communion.

Consume the shared Afikomen and the third cup.

20. Hallel, The Fourth Cup, The Cup of Praise.

Recite Psalm 118:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְרֵי הַגֶּפֶן: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, borae pree hagefen. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Creator of the fruit of the vine.

Drink the fourth cup.

The Lord has remembered us, He will bless us. He will bless the house of Aaron. He will bless all who revere the Lord, both small and great. May the Lord increase you, both you and your children. Ye are the blessed of the Lord, Maker of heaven and earth. We will bless the Lord with tongues of praise, henceforth and evermore. Halleluyah.

Read or sing Psalm 110.

21. Elijah, The Coming of Messiah.

Has not Elijah come already before the first coming of Messiah? Y'shua told us the Johanine the Miktavizor (John the Baptist) was the fulfillment of the promise of Elijah. But the scriptures tell of two great witnesses, like unto Moses and Elijah, who shall precede His second coming.

Is it time, O Lord? Is the day of the Lord at hand? Is not today the day of Your vengeance and redemption of this earth? We await Your coming King Y'shua, to establish a kingdom without end.

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Pour a glass for Elijah. The children should open the door to see if Elijah has come.

22. The Final Blessing.

Blessed art Thou, Lord God, King of the universe, for the fruit of the vine, and for the produce of the field, and for that desirable, good, and spacious land, which Thou has granted to our ancestors, to inherit, and to eat of its fruit and be satisfied with it's goodness.

Be gracious unto us, O Lord God, and restore your eternal kingdom on this earth, and Thy Holy City, Zion, speedily in our days. Even so come Lord, Y'shua. Come and take your rightful place as our King, as our Lord, as our God. For all these things we thank you, in the name of your Son, Y'shua haMeshiach. Amen.

And everyone says:

NEXT YEAR IN NEW JERUSALEM!

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חג המצות ✪ Chag haMotzot

The Feast of Unleavened Bread 2nd Day of Passover – Good Friday

Wife / Female Leader lights Festival Candles.

1. After Kindling the Festival Lights.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצּוֹ תִּיּוֹ וּבְדָם יֵשׁוּעַ הַמָּשִׁיחַ
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kid'shanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu l'hadleek naer shel Yom Tov.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Yeshua the Messiah, and commanded us to kindle the Festival lights.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁהֲחִינּוּ וְקִיַּמְנוּ וְהִגִּיעֵנוּ לְזִמְנֵי הַזֶּה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, she-he-cheyanu, v'keyy'manu, v'higee'anu, la-z'man ha-zeh.

Blessed art Thou, L-rd our G-d, King of the universe, Who has kept us in life, and preserved us, and enabled us to reach this time.

2. Opening Prayer.

3. Readings.

Leviticus 23:6-8

Psalm 22

Matthew 26:60 – 27:61

4. Kiddush.

Using Matzah!

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

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**אֲשֶׁר קִדְּשָׁנוּ בְּמִצּוֹ תִּיּוֹ וּבְדָם יֵשׁוּעַ הַמָּשִׁיחַ,
וְצִוָּנוּ עַל-אֲכִילַת מַצָּה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu al-akheilat matzah.

Blessed art Thou, Lord God, King of the universe, Who has sanctified us in Thy commandments and by the blood of Y'shua, the Messiah, and commanded us to eat unleavened bread.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְּרֵי הַגֶּפֶן: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, borae pree hagefen. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Creator of the fruit of the vine.

Thank you, Father, for sending your beloved Son that His body might be broken to purge us from iniquity and that His precious blood might be shed as an atonement for our transgressions.

On this day, the Holy One, Blessed be He commanded the waving of a sheath of barley outside the gate and the sacrifice of spotless lamb outside the gate as a type and shadow of the sacrifice of Y'shua haMoshiach. Let us rejoice in His willing sacrifice. For the sheath is a symbol of the cross and that Lamb is the Lamb of G-d sent to redeem the world from sin.

All Say:

IT IS FINISHED!

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עֵמֶר רֵאשִׁית Omer RaeSheet

The Feast of Unleavened Bread (Morning of the 2nd day) Resurrection Day

Wife / Female Leader lights Festival Candles.

1. After Kindling the Festival Lights.

**בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצּוֹתַיִךְ וּבְדַם יֵשׁוּעַ הַמָּשִׁיחַ
וְצִוְנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kid'shanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu l'hadleek naer shel Yom Tov.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Yeshua the Messiah, and commanded us to kindle the Festival lights.

**בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁהָיִינוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזִמְנֵי הַזֶּה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, she-he-cheyanu, v'key' manu, v'higee'anu, la-z'man ha-zeh.

Blessed art Thou, L-rd our G-d, King of the universe, Who has kept us in life, and preserved us, and enabled us to reach this time.

2. Opening Prayer.

3. Readings.

Exodus 15:1-21

Matthew 27:62-66

4. Kiddush.

Using Matzah!

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

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**אֲשֶׁר קִדְּשָׁנוּ בְּמִצּוֹתַיִךְ וּבְדַם יֵשׁוּעַ הַמָּשִׁיחַ,
וְצִוְנוּ עַל-אֲכִילַת מַצָּה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu al-akheilaht matzah.

Blessed art Thou, Lord God, King of the universe, Who has sanctified us in Thy commandments and by the blood of Y'shua, the Messiah, and commanded us to eat unleavened bread.

**בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְרֵי הַגֶּפֶן: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, bora'e pree hagefen. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Creator of the fruit of the vine.

Though not a part of the traditional Omer, many Messianics savor the Aromatic spices of the Havdalah on Omer RaeSheet to remind them of the sweetness of the resurrection and smell of the spices remaining on the body of the Resurrected Savior.

Before savoring the aromatic spices:

**בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא מִיַּיִן בְּשָׂמִים:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, bora'e meenay v'sameem.

Blessed art Thou, L-rd our G-d, King of the universe, creator of various spices.

It is the morning of the third day, and the tomb is empty. Tell me please, where have they taken our L-rd's body. Behold He has not been stolen in death but has taken of His own authority the keys to hell and death. Behold He is risen.

Rejoice and be glad! O death, where is thy sting, O sheol, where is thy victory? Behold that death has been swallowed up in victory.

Share the spices.

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Thank you Father, for raising Y'shua from the dead, as a first-fruit of the resurrection to be our Living Messiah. We thank you L-rd for the promise, that as He arose, so too we shall be raised into everlasting life and thus we shall always be with the L-rd.

5. Megilla.

Read from Song of Songs.

חג שבועות ✪ Chag Shavuot

The Feast of Weeks

Also known as The Feast of Wave Loaves or Pentecost

Wife / Female Leader lights Festival Candles.

1. After Kindling the Festival Lights.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וּבְדָם יֵשׁוּעַ הַמָּשִׁיחַ
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kid'shanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu l'hadleek naer shel Yom Tov.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Yeshua the Messiah, and commanded us to kindle the Festival lights.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שְׁהַחֲיֵנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לְזְמַן הַזֶּה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, she-he-veyanu, v'keey'manu, v'higee'anu, la-z'man ha-zeh.

Blessed art Thou, L-rd our G-d, King of the universe, Who has kept us in life, and preserved us, and enabled us to reach this time.

2. Opening Prayer.

3. Blessing over the Challah.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּדָם הַמָּשִׁיחַ, וְצִוָּנוּ לְהַפְרִישׁ חֻלָּה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu v'dahm haMoshiach, v'tsi-vanu l'hafrish challah.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us in the blood of the Messiah, and commanded us to separate the challah.

4. Congregational Prayers.

Reader:

בְּרַכּוּ אֶת יי הַמֶּבֶרֶךְ:

Barkhu et Adonai hamevorakh.

Praise the L-rd to whom all praise is due.

Congregation:

בְּרַכּוּ אֶת יי הַמֶּבֶרֶךְ כֵּךְ לְעוֹלָם וָעֶד:

Barkhu et Adonai hamevorakh l'olam vah-ed.

Blessed be the L-rd to whom all praise is due forever and ever.

Reader:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בְּדַבְּרוֹ מַעְרִיב עַרְבִים בְּחֻכְמָה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam asher bidvaro ma'areev 'araveem b'chokhmah.

Blessed art Thou, O L-rd our G-d, King of the universe, Who at Thy word brings on the evenings with wisdom.

With wisdom You open the gates of heaven, and with understanding You change the times and cause the seasons to alternate. Thou arranged the stars in their courses in the sky according to Thy will. Thou created day and night; Thou roll away light before darkness, and darkness before light; Thou cause the day to pass and the night to come, and make distinction between day and night. Adonai Ts'vav-ot is Thy Name.

Congregation:

בְּרוּךְ אַתָּה יי הַמַּעְרִיב עַרְבִים:

Barukh atah Adonai ha-ma'areev 'araveem.

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Blessed art Thou, O L-rd, Who bringest on the evenings.

5. Blessing of the Wave Loaves.

Leader holding bread:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ: אֲמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, ha-motsee lechem min ha-arets. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Who brings forth bread from the earth.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּדָם הַמְּשִׁיחַ,
וְצוּנוּ לְהַנִּיף לֶחֶם הַבְּפוֹרִים:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu v'dahm haMoshiach, v'tsi-vanu le-hanif lechem ha-bikoorim.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us in the blood of the Messiah, and commanded us to wave the bread of first-fruit.

Two loaves are waved. One loaf left to right and one loaf up and down over the first loaf.

The classical interpretation of the two loaves teaches that the horizontal loaf is for He Who created both heavens and the earth and the vertical loaf is for He Who reigns above all. The Messianic interpretation is the horizontal loaf is waved to represent Torah which is given as a light unto our way while the vertical loaf is waved for the blessed Ruach haKodesh who descended to illuminate the way of Torah in spirit and in truth.

Blessed art Thou oh L-rd, Who didst give the Torah to our fathers from Mount Sinai in those days at this season. And Who didst give us Y'shua, Thy blessed only begotten Son to fulfill the Torah, And Who didst send Thy Holy Spirit, Ruach haKodesh, as a first-fruit of the Resurrection of Y'shua.

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6. Readings.

*Exodus 20:1-14
Ezekiel 36:25-27
John 14:15-26 and 16:7-15
Acts 2:1-6*

7. Message / Sermon.

8. Kaddish.

Congregation:

Glorified and sanctified be God's great Name throughout the world, which He has created according to His will. May He establish His kingdom in your lifetime and during your days, and within the life of the entire house of Israel, speedily and soon; and say Amen.

May His great Name be blessed forever and to all eternity. Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the Name of the Holy One, blessed be He, beyond all blessings and hymns, praises and consolations that are ever spoken in the world; and say, Amen.

May there be abundant peace from Heaven, and life, for us and for all Israel; and say, Amen. He who creates peace in His celestial heights, may He create peace for us and for all Israel; and say, Amen.

9. Worship in Music.

10. Megilla.

*Read from Ruth.
Recommended reading Ruth 4 or entire book.*

11. Kiddush.

Leader holding cup:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְּרֵי הַגֶּפֶן: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, borae pree hagefen. Amaen.

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Blessed art Thou, L-rd our G-d, King of the universe, Creator of the fruit of the vine. Amen.

Leader holding bread:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, ha-motsee lechem min ha-arets. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Who brings forth bread from the earth.

Blessing of the Oneg:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא מִיְּמֵי מְזוֹנוֹת: אָמֵן**

Baruch atah Adonai, Elohyenu Melekh ha-olam, borae meenay mezonot. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Creator of various kinds of foods. Amen.

11. Aaronic Blessing.

**יְבַרְכֶךָ יי וְיִשְׁמְרֶךָ: יָאֵר יי פְּנֵי אֵלֶיךָ וַיַּחַנֶּךָ:
יֵשָׂא יי פְּנֵי אֵלֶיךָ, וַיִּשֶׂם לְךָ שְׁלוֹם:
בְּשֵׁם יֵשׁוּעַ הַמְּשִׁיחַ שֶׁר שְׁלוֹם: אָמֵן**

Y'-varekh'kha Adonai v'yish-marekhah. Yaer Adonai panav aeleykhah veechu-nechah. Yisah Adonai panav aeleykhah v'ya-sem l'khah shalom. B'Shaem Y'shua haMoshiach, Sar Shalom. Amaen.

The L-rd bless you and keep you. The L-rd make His face to shine upon you and be gracious unto you. The L-rd lift up His countenance upon you and give you peace. In the name of the Prince of Peace, Yeshua the Messiah. Amen.

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יום תרועה ✪ Yom Truah

Erev Rosh HaShannah

The Feast of Trumpets

Wife / Female Leader lights Festival Candles.

1. After Kindling the Festival Lights.

ברוך אתה יי, אל הינו מלך העולם,
אשר קדשנו במצו תיו ובדם ישוע המשיח
וצונו להדליק נר של יום טוב:

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kid'shanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu l'hadleek naer shel Yom Tov.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Y'shua the Messiah, and commanded us to kindle the Festival lights.

ברוך אתה יי, אל הינו מלך העולם,
שהחיינו וקימנו והגיענו לזמן הזה:

Barukh atah Adonai, Eloheynu Melekh ha-olam, she-he-cheyanu, v'keey'manu, v'higee'anu, la-z'man ha-zeh.

Blessed art Thou, L-rd our G-d, King of the universe, Who has kept us in life, and preserved us, and enabled us to reach this time.

2. Congregational Prayers.

Leader:

ברכו את יי המב רך:

Barkhu et Adonai hamevorakh.

Bless the L-rd Who is blessed.

Congregation:

ברכו את יי המב רך לעולם ועד:

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Barkhu et Adonai hamevorakh l'olam vah-ed.

Bless the L-rd Who is blessed forever.

3. Readings.

Leviticus 23:23-25

Psalm 81:1-4

4. Prayers

O Lord, open thou my lips that my mouth might declare Thy praise. Blessed art Thou, O Lord our God, and God of our fathers; God of Abraham, God of Isaac and God of Jacob; great, mighty, and revered God, sublime God, who bestows loving kindness, and art Master of all things. Who hast graciously brought the Redeemer, Y'shua HaMoshiach, to provide our atonement; and wilt bring Israel unto Thyself for Thy Holy Name's sake. Thank You for life, O King Who delights in life; thank You for inscribing us in the Lamb's book of life, through the sacrifice of Yeti, the Lamb of God, Who taketh away the sin of the world.

Thou sustainest the living with kindness and revivest the dead with great mercy; Thou support all who fall and heal the sick; Thou settest the captives free, and keepest faith with those who sleep in the dust. Who is like Thee, Lord of power? Who resembles Thee, O King?

Thou bringest death and restorest life, and causest Salvation to flourish. Thou art Holy and Thy Name is Holy, and holy beings praise Thee daily. Thou, O Lord our God, hast graciously given us this day of Remembrance, a day for the blowing of the shofar, a holy festival in remembrance of the exodus from Egypt, and of our future exodus from this world to be forever with the Lord.

Readings: 1 Corinthians 15:51-57

Our God, and God of our fathers, may this remembrance of Messiah, the son of David and Thy servant, ascend and come and be accepted before Thee for deliverance and happiness, for grace, kindness and mercy, for life and peace on this Day of Remembrance for Israel as it is for us. Draw Thy people Israel, and all peoples, unto Thyself through Y'shua HaMoshiach, our Salvation, for Thou art a gracious and merciful God and King. B'hem Y'shua HaMoshiach, Amen.

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5. Blowing of the Shofar

Leader:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וּבְדָם יְשׁוּעַת הַמָּשִׁיחַ
וְצִוָּנוּ לְשִׁמּוֹעַ קוֹל שׁוֹפָר:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kid'shanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu lish-moa kol shofar.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Y'shua the Messiah, and commanded us to hear the sound of the shofar.

Blow Three short blasts on the Shofar

Congregation:

May it be Thy will O L-rd our G-d, G-d of our fathers, to let the sounds that come forth from the shofar ascend to Thy throne in remembrance of Thy deliverance from Egypt, and of Thy promise that Thy wilt someday gather all the faithful together unto Thyself.

Leader:

Readings: 1 Thessalonians 4:13-17

Three long blasts on the shofar

Three short blasts on the shofar

The Great Blast (try to hold it for at least one full minute)

6. Responsive Reading

Leader:

Blessed are the people who know the Shofar's call.

Congregation:

Oh L-rd, they walk in the light of Thy favor.

Leader:

In Thy Name they rejoice all day long.

Congregation:

Through Thy justice and mercy they are exalted.

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Leader:

Thou art their glorious strength.

Congregation:

And through Thy sacrifice we have received Thy hope.

Leader:

Blessed are those who dwell in the House of the L-rd.

Congregation:

We shall ever praise Thy Holy Name.

Leader:

Blessed are those who praise haShem.

Congregation:

Blessed are those people whose G-d is haShem.

Leader:

All the living shall ever thank Thee and praise Thy Holy Name, Oh L-rd,
Who art always are salvation and help. May it please the L-rd of Hosts to
bless Thy people Israel at all times and at all hours.

Call us home, Oh L-rd, to Thy Holy City, New Yerushalaiyim, where peace
shall dwell eternally in Your gates.

7. Message.

8. Kiddush.

Leader holding cup:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְּרֵי הַגֶּפֶן: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, borae pree hagefen. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Creator of the fruit of the vine. Amen.

Blessed art Thou, L-rd our G-d, King of the Universe, who has chosen us from amongst all nations and has sanctified us through the blood of Y'shua. Thou, O L-rd, has graciously given us this day of remembrance, a day for the sounding of the shofar, a Holy Festival in remembrance of our departure from Egypt and as a type and shadow of our departure from this earth as we are gathered together unto Y'shua when He will come in the clouds.

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Blessed art Thou, L-rd our G-d, King of the Universe, who sanctifieth the Festival of Trumpets.

Leader holding bread:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, ha-motsee lechem min ha-arets. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Who brings forth bread from the earth. Amaen.

May it be inscribed for a good year even as those who are trusting in Y'shua haMoshiach are trusting for eternal life.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְּרֵי הָעֵץ: אָמֵן**

Barukh atah Adonai, Eloheynu Melekh ha-olam, boraee pree ha'etz. Amaen.

Blessed art Thou, L-rd our G-d, King of the universe, Who created the fruit of the tree. Amaen.

Dipping apple slices into honey say:

May it be Thy will, O L-rd G-d of our fathers, to grant us a blessed and prosperous New Year.

יום כיפור יום כיפור Yom Kippur

The Day of Atonement

Wife / Female Leader lights Festival Candles.

1. After Kindling the Festival Lights.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצּוֹתָיו וּבְדָם יְשׁוּעַת הַמָּשִׁיחַ
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם הַכִּיפּוּרִים:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kid'shanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu l'hadleek naer shel Yom haKippurim.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Y'shua the Messiah, and commanded us to kindle the lights of the Day of Atonement.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁהֵחִיב וְקִיְּמָנוּ וְהִגִּיעָנוּ לְזִמְנֵי הַזֶּה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, she-he-cheyanu, v'keey'manu, v'higee'anu, la-z'man ha-zeh.

Blessed art Thou, L-rd our G-d, King of the universe, Who has kept us in life, and preserved us, and enabled us to reach this time.

May we follow the instruction of Y'shua haMoshiach, Who hast said, "Again you have heard that it has been said to those of old, 'You shall not swear falsely, but shall fulfill your vows to the Lord'. "But I say to you, do not swear at all; neither by heaven, for it is God's throne; nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the Great King. Nor shall you swear by your head, because you cannot make one hair white or black. But let your 'Yes' be 'Yes' and your 'No' 'No', For whatever is more than these is from the evil one." (Matthew 5:33-37)

2. Congregational Prayers.

Leader:

בְּרַכּוּ אֶת יי הַמֶּבֶרֶךְ:

Barkhu et Adonai hamevorakh.
Bless the L-rd Who is blessed.

Congregation:

בְּרַכּוּ אֶת יי הַמֶּבֶרֶךְ לְעוֹלָם וָעֶד:

Barkhu et Adonai hamevorakh l'olam vah-ed.
Bless the L-rd Who is blessed forever.

3. Readings.

Leviticus 23:26-32
Hebrews 9:23 – 10:6

4. Prayers

O Lord our God and God of our fathers, we acknowledge to Thee that we are sinners.

We have acted treasonably, aggressively and slanderously; We have acted brazenly, viciously and fraudulently; We have acted willfully, scornfully and obstinately;

We have acted perniciously, disdainfully and erratically. Turning away from Thy good precepts and laws has not profited us. Thou art just in all that has come upon us; Thou hast dealt truthfully, but we have acted wickedly. O Thou Who dwells on high, what can we say to Thee? Thou art in heaven, what can we declare in Thy presence? Thou knowest whatever is open or hidden. Thou knowest the mysteries of the universe and the dark secrets of every living soul. Thou dost search all the inmost chambers of man's conscience; nothing escapes Thee, nothing is hidden from Thy sight. We thank Thee Lord that Thou hast provided atonement for all our transgressions through the sacrifice of Y'shua haMoshiach, our Salvation.

{Specific listing of sins}

We thank Thee for Thy atonement, O God of forgiveness. Forgive us the sins for which the early courts would inflict four kinds of death penalty: stoning, burning, beheading, or strangling. Forgive us the breach of positive commands and the breach of negative commands, whether or not they involve

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an act, whether or not they are known to us. The sins known to us we have already acknowledged to Thee; and those that are not known to us are indeed well-known to You, as it is said: "What is hidden belongs to the Lord God, but what is known concerns us and our children forever, that we may observe all the commands of this Torah." Thou art the Forgiver of Israel, our Pardoner in every generation, and besides Thee we have no King to pardon and forgive our sins.

O Lord open thou my lips that my mouth might declare Thy praise. Blessed art Thou, O Lord our God, and God of our fathers; God of Abraham, God of Isaac and God of Jacob; Great, Mighty and Revered God, Who bestows loving kindness, and art Master of all things, Who hast graciously brought the Redeemer, Y'shua haMoshiach, to provide our atonement; and wilt graciously Save Israel for Thy Holy Names sake.

We thank Thee for life, O King Who delightest in life; we thank Thee for inscribing us in the Lamb's Book of Life, for the sake of Y'shua the Lamb of God, Who taketh away our sins.

Our God and God of our fathers, may the remembrance of Messiah the Son of David Thy servant ascend and come and be accepted before Thee for deliverance and happiness, for grace, kindness and mercy, for life and peace on this Day of Atonement. Remember us this day, O Lord our God, for happiness; be mindful of us for blessing.

5. Music Service.

6. Message.

7. Spontaneous Prayer for the Peace and Repentance of Israel.

Suggested Scriptures:
Zechariah 12:9-
Revelations 9:11-16

8. Kaddish.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. אָמֵן.

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**בְּעֹלָמָא דִּי בְּרָא כְרֻעוּתָהּ, וַיְמַלִּיךְ מַלְכוּתָהּ וַיְצַמַּח
פְּרָקְנָהּ וַיְקַרְבַּ מְשִׁיחָהּ. בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיִּי
דְּכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא וּבְזִמְנָן קָרִיב וְאִמְרוּ אָמֵן.**

**יְהֵא שְׁמָה רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עֵלְמֵיָא,
יְתְבָרַךְ וַיְשַׁתְּבַח וַיְתַפָּאֵר, וַיְתַרְוֵם וַיְתַנְשָׂא
וַיְתַהַדֵּר וַיְתַעַלֵּה וַיְתַהַלֵּל, שְׁמָה דְקֻדְשָׁא בְּרִיךְ הוּא.
לְעֵלָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא
וְנַחְמָתָא דְאִמְרִין בְּעֹלָמָא וְאִמְרוּ אָמֵן.**

**יְהֵא שְׁלָמָא רַבָּא מִן שְׁמֵיָא, וְחַיִּים טוֹבִים עֲלֵינוּ
וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.**

**עוֹשֵׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל
כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.**

Yitgadal v'ytikdash sh'mei raba. Amaen. B'alma di ve'ra chir'ute. V'yamlich malchuteh, V'yatzmach poorkaneh, b'chayeichon uv'yomeichon uv'yomeichon uv'chayei d'khol beit Yisrael, ba'galah u-vi-zman kariv. Vimroo: Amaen. Y'hay sh'mae rabba mvorakh l'olam u-l'almae alma-yah yit'barach v'yishtabach v'yitpa-aer v'yitromam v'yitnasae v'yithadar v'yitaleh v'yithalal, sh'mae d'kud'shah b'reekh hu l'aelah min kol birkhatah v'sheeratah tush'b'chatah v'nechematah da'ameeran b'alma v'imroo. Amaen.

Y'hae sh'lamah rabba min sh'mayah vchayim tovim alaenu v'al kol Yisrael v'imroo. Amaen. Oseh Shalom bimromav hu ya-aseh shalom alaenu v'al kol Yisrael v'imroo. Amaen.

Glorified and sanctified be God's great Name throughout the world, which He has created according to His will. May He establish His kingdom in your lifetime and during your days, and within the life of the entire house of Israel, speedily and soon; and say Amen.

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May His great Name be blessed forever and to all eternity. Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the Name of the Holy One, blessed be He, beyond all blessings and hymns, praises and consolations that are ever spoken in the world; and say, Amen. May there be abundant peace from Heaven, and good life, for us and for all Israel; and say, Amen. He who creates peace in His celestial heights, may He create peace for us and for all Israel; and say, Amen.

9. Adon Olam.

L-rd of the world, King supreme
Before all creation came to be.
When by His will all things were wrought
The name of our King was first made known.

And when this age shall cease to be
He still shall reign in majesty.
He was, He is, and He will be—
All glorious eternally.

Incomparable, the L-rd is One
No other can His nature share.
Without beginning, without an end,
Unto Him, all strength and majesty.

He is my living G-d who saves.
My rock when grief or sorrows fall.
My banner and my refuge strong,
My cup of life whenever I call.

And in His hand I place my soul
Both when I sleep and when I wake,
And with my soul and body too
G-d is with me there is no fear.

10. Closing Prayer.

Cleanse us O L-rd through our fast, and prepare our hearts for the days to come, in Y'shua's Holy Name. Amaen.

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(No Kiddush – Fast begins here)

חג הסוכות ✪ Chag Sukkot Synagogue Service

The Feast of Tabernacles Also known as **The Feast of Booths**

Wife / Female Leader lights Festival Candles.

1. After Kindling the Festival Lights.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וּבְדָם יֵשׁוּעַ הַמָּשִׁיחַ
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kid'shanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu l'hadleek naer shel Yom Tov.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Y'shua the Messiah, and commanded us to kindle the Festival lights.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁהַחַיִּינוּ וְקִיְמָנוּ וְהִגִּיעָנוּ לְזְמַן הַזֶּה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, she-he-cheyanu, v'keey'manu, v'higee'anu, la-z'man ha-zeh.

Blessed art Thou, L-rd our G-d, King of the universe, Who has kept us in life, and preserved us, and enabled us to reach this time.

2. Opening Prayer.

3. Blessing over the Challah.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּדָם הַמָּשִׁיחַ, וְצִוָּנוּ לְהַפְרִישׁ חֲלָה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu v'dahm haMoshiach, v'tsi-vanu l'hafrish challah.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us in the blood of the Messiah, and commanded us to separate the challah.

4. Congregational Prayers.

Reader:

בְּרַכּוּ אֶת יי הַמֶּבְרָךְ:

Barkhu et Adonai hamevorakh.

Praise the L-rd to whom all praise is due.

Congregation:

בְּרַכּוּ אֶת יי הַמֶּבְרָךְ לְעוֹלָם וָעֶד:

Barkhu et Adonai hamevorakh l'olam vah-ed.

Blessed be the L-rd to whom all praise is due forever and ever.

Reader:

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בְּדַבְּרוֹ מַעְרִיב עַרְבִים בְּחֻכְמָה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam asher bidvaro ma'areev 'araveem b'chokhmah.

Blessed art Thou, O L-rd our G-d, King of the universe, Who at Thy word brings on the evenings.

With wisdom You open the gates of heaven, and with understanding You change the times and cause the seasons to alternate. Thou arranged the stars in their courses in the sky according to Thy will. Thou created day and night; Thou roll away light before darkness, and darkness before light; Thou cause the day to pass and the night to come, and make distinction between day and night. Adonai Ts'vav-ot is Thy Name.

Congregation:

בְּרוּךְ אַתָּה יי הַמַּעְרִיב עַרְבִים:

Barukh atah Adonai ha-ma'areev 'araveem.

Blessed art Thou, O L-rd, Who bringest on the evenings.

5. Readings.

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*Leviticus 23:33-44
Zechariah 14:6-11 & 16-21
Revelations 20:1-6 & 21:1-3*

6. Message.

7. Hoshanot.

Congregation:

**הוֹשַׁע נָא:
לְמַעַן אֵל הַיְנוּ הוֹשַׁע נָא:
לְמַעַן בּוֹרְאֵנוּ הוֹשַׁע נָא:
לְמַעַן ג' אֱלֹהֵינוּ הוֹשַׁע נָא:
לְמַעַן דּוֹרְשָׁנוּ הוֹשַׁע נָא:**

Hoshah Na.
L'ma-an'kha Eloheynu Hoshah Na.
L'ma-an'kha Boraenu Hoshah Na.
L'ma-an'kha Goalenu Hoshah Na.
L'ma-an'kha Dor-shenu Hoshah Na.

O do Thou, send us Thy deliverance.
For Thy sake, O our G-d, deliver us.
For Thy sake, O our Creator, deliver us.
For Thy sake, O our Redeemer, deliver us.
For Thy sake, O our Guide, deliver us.

8. Kaddish.

**יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. אָמֵן.
בְּעַלְמָא דִּי בְּרָא כְרַעוּתֵהּ, וְיִמְלִיךְ מַלְכוּתֵהּ וְיַצְמַח
פְּרָקְנָהּ וְיִקְרַב מְשִׁיחָהּ. בְּחַיִּיכוֹן וּבְיִוְמֵיכוֹן וּבְחַיֵּי
דְּכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא וּבְזַמְנָן קָרִיב וְאִמְרוּ אָמֵן.**

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמֵינָא,

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**יְתַבַּרְךָ וְיִשְׁתַּבַּח וְיִתְפָּאֵר, וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל, שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ הוּא.
לְעֵלָא מִן כָּל בְּרִכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא
וְנִחְמָתָא דְאִמְרֵיךְ בְּעֵלְמָא וְאִמְרוּ אָמֵן.**

**יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים טוֹבִים עֲלֵינוּ
וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.**

**עוֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל
כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.**

Yitgadal v'yitkadash sh'mei raba. Amaen. B'alma di ve'ra chir'ute. V'yamlich malchuteh, V'yatzmach poorkaneh, b'chayeichon uv'yomeichon uv'yomeichon uv'chayei d'khol beit Yisrael, ba'galah u-vi-zman kariv. Vimroo: Amaen. Y'hay sh'mae rabba mvorakh l'olam u-l'almae alma-yah yit'barach v'yishtabach v'yitpa-aer v'yitromam v'yitnasae v'yithadar v'yitaleh v'yithalal, sh'mae d'kud'shah b'reekh hu l'aelah min kol birkhatah v'sheeratah tush'b'chatah v'nechematah da'ameeran b'alma v'imroo. Amaen. Y'hae sh'lamah rabba min sh'mayah vchayim tovim alaenu v'al kol Yisrael v'imroo. Amaen. Oseh Shalom bimromav hu ya-aseh shalom alaenu v'al kol Yisrael v'imroo. Amaen.

Glorified and sanctified be God's great Name throughout the world, which He has created according to His will. May He establish His kingdom in your lifetime and during your days, and within the life of the entire house of Israel, speedily and soon; and say Amen. May His great Name be blessed forever and to all eternity. Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the Name of the Holy One, blessed be He, beyond all blessings and hymns, praises and consolations that are ever spoken in the world; and say, Amen. May there be abundant peace from Heaven, and life, for us and for all Israel; and say, Amen. He who creates peace in His celestial heights, may He create peace for us and for all Israel; and say, Amen.

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9. Adon Olam.

L-rd of the world, King supreme
Before all creation came to be
When by His will all things were wrought
The name of our King was first made known.

And when this age shall cease to be
He still shall reign in majesty
He was, He is, and He will be
All glorious eternally.

Incomparable, the L-rd is One
No other can His nature share
Without beginning, without an end
Unto Him, all strength and majesty.

He is my living G-d who saves
My rock when grief or sorrows fall
My banner and my refuge strong
My cup of life whenever I call.

And in His hand I place my soul
Both when I sleep and when I wake
And with my soul and body too
G-d is with me there is no fear

10. Closing Prayer.

Prepare our hearts, O L-rd, for our deliverance and for the wedding supper of the Lamb of G-d. Amen.

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The Feast of Tabernacles

Also known as The Feast of Booths

This service is performed each night in the Sukkah and requires that a Sukkah be built prior to the festival and that the Four Species, which are waved, be secured beforehand. The laws concerning the Four Species are detailed and intricate. We recommend that you secure them from a Judaica Store, in some areas a Kosher Butcher may also carry appropriate items. The description of them given here is only to give the reader an idea as to what is required.

Building the Sukkah.

The Sukkah requires at least three walls and a roof. The floor space should be no smaller than 30" by 30" and the walls should be higher than 40", but remember this is to be your home for the next 7 days. Existing walls can be used (as in the side of your home), but there can be nothing over the roof, including trees or structures. The stars must be visible from the Sukkah.

The roof must be made of natural materials. Traditional materials are palm fronds or branches. Unfinished wood can be used as well. Cover the roof sufficiently to provide shade from the sun, but leave gaps if possible to observe the stars.

The Four Species.

1. *The Estrog, which is also called the Beautiful Fruit is a small fruit that looks similar to a lemon BUT is not a lemon. The common name for the Estrog is the Citron.*
2. *Myrtle is a plant with three leaves coming out of the same place on the stem. Kosher Myrtle must be no shorter than 11 inches long. You will need three Myrtle branches.*
3. *Willow is a common tree, but the type of Willow used for Sukkot has unserrated leaves and a red stem. You will need 2 Willow branches.*
4. *Lulav is a type of palm frond and is not native to North America. Only one frond is needed.*

The Myrtle, Willow, and Lulav are joined together. Generally, the Lulav is in the middle. After being bound with a light string, these three species are collectively called the Lulav.

1. Opening Prayer

May it be Thy Will, O L-rd G-d of our fathers, to cause Thy divine Ruach to dwell in our midsts. O spread over us Thy shelter of Shalom, and encircle us with Thy majestic glory. We thank You for Thy presence, O L-rd. For as it is written in Thy Word, where ever two or more are gathered in My Name, there I am in the midst of them.

Keep us mindful and watching for the hour of Thy return, when we shall tabernacle with you forever in Thy Holy City, New Yerushalaiyim.

2. Waving the Four Species.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוַת תּוֹרַת וּבְדָם יְשׁוּעַת הַמָּשִׁיחַ,
וְצִוָּנוּ עַל נְטִילַת לֻלָב.**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu b'mitzvotav uv'dahm Yeshua haMoshiach, v'tsi-vanu al n'tilat lulav.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Y'shua the Messiah, and commanded us to raise up the Lulav.

*Hold the Estrog in the left hand and the Lulav in the right hand.
Shake them in each direction as you say:*

Facing East:

Great and mighty is the L-rd G-d of Hosts. He alone is King over all the earth.

Facing North:

He is my victory and my shield. In Him I will have no fear. His glory and His power surround me and preserve me.

Facing West:

Behold the L-rd, my G-d, has become my salvation. His grace is extended to we who believe and call upon His Name.

Facing South:

Israel is the chosen of the L-rd. In Him we will trust. In Him we will be justified. In Him we have become more than conquerors.

Facing East:

Surely I will dwell in the house of the L-rd forever. His goodness and mercy shall preserve me all the days of my life.

בְּרוּךְ יי לְעוֹלָם, בְּשֵׁם יְשׁוּעַת הַמָּשִׁיחַ. אָמֵן וְאָמֵן:

Barukh Adonai l'olam, b'shem Y'shua haMoshiach. Amean v'Amaen.

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Blessed be the L-rd forever, in the name of Y'shua haMoshiach, Amen and Amen.

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1. Blessing for Putting on a Tallit.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וּבְדָם יֵשׁוּעַ הַמָּשִׁיחַ,
וְצִוָּנוּ לְהִתְעַטֵּף בְּצִיצִית:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu b'mitzvotav uv'dahm Yeshua haMoshiach, v'tsi-vanu l'hitataef b'tseetseet.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Y'shua the Messiah, and commanded us to enwrap ourselves with the tzitzit.

2. Blessing for Putting on the Tzitzit.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וּבְדָם יֵשׁוּעַ הַמָּשִׁיחַ,
וְצִוָּנוּ עַל מְצוֹת צִיצִית:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu b'mitzvotav uv'dahm Yeshua haMoshiach, v'tsi-vanu al mitzvat tseetseet.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Y'shua the Messiah, and commanded us to wear tzitzit.

3. Blessing for Putting theTephillin on your Arms.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וּבְדָם יֵשׁוּעַ הַמָּשִׁיחַ,
וְצִוָּנוּ לְהַנִּיחַ תְּפִלִּין:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu b'mitzvotav uv'dahm Yeshua haMoshiach, v'tsi-vanu l'hanie'ach t'phileen.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Y'shua the Messiah, and commanded us to put on Tephillin.

4. Blessing for Putting theTephillin on your Forehead.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וּבְדָם יֵשׁוּעַ הַמָּשִׁיחַ,
וְצִוָּנוּ עַל מְצוֹת תְּפִלִּין:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu b'mitzvotav uv'dahm Yeshua haMoshiach, v'tsi-vanu al mitzvat t'phileen.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Y'shua the Messiah, and instructed us concerning Tephillin.

5. Blessing for Putting up a Mezzuzah.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וּבְדָם יֵשׁוּעַ הַמָּשִׁיחַ,
וְצִוָּנוּ לְקַבֹּעַ מְזוּזָה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, asher kideshanu b'mitzvotav uv'dahm Yeshua haMoshiach, v'tsi-vanu li'kboah m'zuzah.

Blessed art Thou, L-rd our G-d, King of the universe, Who has sanctified us with his commandments and in the blood of Y'shua the Messiah, and commanded us to put up the Mezuzah.

6. On Seeing a Flash of Lightning.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
עוֹשֶׂה מַעֲשֵׂה בְּרָאשִׁית:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, oseh ma-aseh v'reasheet.

Blessed art Thou, L-rd our G-d, King of the universe, Who hast fashioned the works of creation.

7. On Hearing Thunder.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁכֹּחַ וּגְבוּרַתוֹ מְלֵא עוֹלָם:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, sh'kocho u'gevoorato maleh olam.

Blessed art Thou, L-rd our G-d, King of the universe, Whose power and might abound throughout the world.

8. On Seeing a Rainbow.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
זוֹכֵר הַבְּרִית, נֹאמֵן בְּבְרִיתוֹ, וְקִיִּים בְּמֵאֲמָרוֹ:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, zokhaer ha-b'reet ve-neman bivreeto v'kahyam b'ma-amaro.

Blessed art Thou, L-rd our G-d, King of the universe, Who remembers the covenant, fulfills His pledge, and keeps His Word.

9. On Hearing Bad News.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
דֵּין הָאֱמֶת:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, dieyan ha-emet.

Blessed art Thou, L-rd our G-d, King of the universe, The True Judge.

10. On Hearing Good News.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַטוֹב וְהַמְּטִיב:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, hatov v'hamaetiv.

Blessed art Thou, L-rd our G-d, King of the universe, Who is good and Who does good.

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11. On Entering Eratz Israel.

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁחַיֵּינוּ וְקִיְמָנוּ וְהִגִּיעֵנוּ לְזִמְנֵן הַזֶּה:**

Barukh atah Adonai, Eloheynu Melekh ha-olam, she-he-cheyanu, v'keyy'manu, v'higee'anu, la-z'man ha-zeh.

Blessed art Thou, L-rd our G-d, King of the universe, Who has kept us in life, and preserved us, and enabled us to reach this time.

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